FEC FORM 2
STATEMENT OF CANDIDACY

ECCEIVED FEOERAL ELECTION COMMISSION PUBLIS DISCLOSUME DIVISION

2016 IAN -L PM 12: 25

(a) Name of Candidate (in full)	
(b) Address (number and street)  ADAMS  (b) Address (number and street)	
(b) Address (number and street)	2. FEC Candidate Identification Number
10200 Martinique drive	C 00579870
(c) City, State, and ZIP Code	3. Is This New Amended
Cutler Bay, F1 33189	Statement (N) OR (A)
	District of Candidate
REPUBLICIAN CONGRESS FLOR	\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE	
7. I hereby designate the following named political committee as my Principal Campaign Co	ommittee for the <u>2016</u> election(s).
NOTE: This designation should be filed with the appropriate office listed in the instruction	(year of election) as.
(a) Name of Committee (in full)	
David Adams For FLORIDA CONGRES  (b) Address (number and street)	5
(b) Address (humber and shoet)	
(c) City, State, and ZIP Code	
Cutter Bay, Fl 33189	·
DESIGNATION OF OTHER AUTHORIZE	D COMMITTEES
(Including Joint Fundraising Represent	
<u></u>	
R. I hereby authorize the following named committee, which is NOT my principal compaign	committee, to receive and expend funds on hehalf of my
8. I hereby authorize the following named committee, which is NOT my principal campaign	committee, to receive and expend lunds on benail of my
candidacy.	
NOTE: This designation should be filed with the principal campaign committee.	
(a) Name of Committee (in full)	
	•
(b) Address (number and street)	
(c) City, State, and ZIP Code	
·	
I certify that I have examined this Statement and to the best of my knowledge	ge and belief it is true, correct and complete.
Signature of Candidate	Date
	;
	. ,
	10/10/2015
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.	
9-00068	FEC FORM 2 (REV. 02/2009)

2016: 01: 04: 0M: 000M6545 Devid Malcoms

Catler Buy, Fl 33189 FECHALL CENT

Federal Eletion Commission

999 E. Street NW.

Washington DC 20463



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PREPARER	1/4/16	
(3/2015)	DATE THE ARED	